

1.2.154

a Lesson in the University of The New Covenant

Theodore Cottingham, October 29, 2004 Tape 57_1 11:00 a.m. St. John's Episcopal

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1. I give you Me. I give you all of Me. I give you all of Me. I give you all of Me. I give you all of Me. I give you all of Me. I've said it so many times, so many ways and I say it again and I will say it so many ways hence, forthwith, so many opportunities coming to you to proclaim My Me, My Me and My Me'd ones.
2. You, you and others who through Me came, through death came to be Me, to drink Me, to drink My cup, to drink My cup of suffering, to drink their cup of suffering, to drink the cup of suffering of death and dominion over self. Control, lies, deceit, hiding yourself from your own flesh all now redeemed, price paid; through Me, through you, you coming through Me, My grace, My mercy, My protection. My blessing and Me coming forth in royalty arrayed in only Me. Colors gleaming, colors gleaming, golden hues and rays of light, rays of color, sparkles on beams glittering of only Me.
3. Sinew see. See Me and see Me in you and what I have done, what I am doing, what I am saying, what I have said. I love you and I empower you to be Me more and more. More and more My infrastructure comes forth gleaming, gleaming, glittering. Into transparency see. Into Me see. See Me as you. See Me as you are. See you are as Me. See Me, see us as one. See what I have done. **See you and Me before time, before time began and limit Me not** to time and space in your place that you think is so small, so many of you. Limit Me not, limit Me not. Transport, translate. Difficult? Impossible? I laugh. Infinite be. See Me. I love you. Limit Me not and place no limits on Me as I place My hand on you and in you and stir and refine, refine, define: infinitely. I love you.
4. See what I am saying, see what I have said, see what I have given you over these months, these years increasingly now; Recently, recently, My year, My year and a half, My life coming forth in the fullness of Me. I love you.
5. As you raise disciples, apostles, disciples as My disciples, apostles as My apostles, My all coming forth into The Priesthood of only Me: Of only Me, My apostles, My disciples who all are, who all are, who through drink-offering'd death have come, laying, fearing not the cross, fearing not the death of the flesh for the life of The life, My life coming through you now. Each one, every one, to each one, to each other, through each other, My body and My bread and wine now flows; My body and My bread, My wine, My forgiveness, My mercy, My grace, My glory unified, unified theory not, unified practicality, unified practicality, unified togetherness in strength that no man can break.
6. I love you and I give you Me. I give you Me and I give you Me now more. I give you Me now more as you come. As you come, as you sideline the things which seek to sideline you, that seek to sideline Me, and replete try to be in counterfeit computations of Me not, calculations of Me not, compromises of Me not.

7. **Now sphere Me, sphere Me and let Me sphere you without fear.** I come, I call and I calculate and I compromise not My power. Glory and grace, mercy and beauty coming upon the earth in My common. My common man, boy and girl, little lambs who will speak My word, My words and fearlessly, fearlessly arise My lethargic, My complacent, goading them into opening their eyes to see Me and see My power and see what I am doing; and interpolate, extrapolate and interpret and model and **be before their very eyes My scriptures living, bringing forth My scriptures as I intended all along;** My body being My body coming forth in grace and glory, might and power, dominion and authority pursuing, passionately loving each other. I love you.
8. Fear not, recant not, fear not, fear not, recant not. Fear not a word I have spoken to you. Recant not over a word I have spoken to you nor any of the words I speak.
9. I love you and I give you Me and I give you authority to stand, stand and behold; Stand before many. **Stand and recant not and My Cross become.** I love you. **On My Cross I live and I die not for I died and I came forth and now I live and you die not and I come forth and we come forth altogether one in grace and glory.** See Me, see Me, see into Me, see you, see into you, see you in Me and see Me in you and see Me see us as one. See My Father glorified, My Son manifested. See Me as I glorify; My body. I love you.
10. Christ in Me, the hope of glory coming forth on the lips of My Mine, altogether one, lifting, glorying in lifting each other, glorying in sharing the designs, the words I have given, the foremost preposition, propositions, procurements and **protainments** of only Me; **Containing not that which I have given but allowing their cup to run over, run over, run over to each other, freely drinking, sharing My cup, sharing their cup which is My cup fulfilled, being My body and blood which they already are.** I love you.
11. I give you Me and I give My body, I give My blood, I give My body and blood. **I have given My body and blood and now My body and blood comes forth in covenant of only Me.**
12. **Reverse polarity see.** I tranquilize, I tranquilize not, I murder not, I honor and I obey and I listen and I meekness forth My operational constituencies to know Me in the fullness of My words. **Polarity be. Reverse polarity coming forth.** I love you.
13. Into Me see and fear not My power and My mechanisms which **transcend your neutrons, your protons, and your electrons; Meonics coming forth, Meonics coming forth; Meonics Me, Me and My Me'd ones who fear not death;** translation, transportation, transport of only Me. Time immemorial, forward, backward, through, in, between, inserted, seeing Me, seeing Me, being there, being Me. I love you. Fear Me not and come forth in the power and the might of My glory, demonstrably demonstrating only Me; fearing death and no one ever. I love you.
14. **Now glorify My body, glorify My body as I glorify My body in honor, respect and deference.** I love you. I love you and I give you Me, My infrastructure, My flesh, My blood, My bones, My sinew, My ligaments, My eyes, My voice, My tongue, speaking through My lips, My lips of My body--I love you--My scriptures, My voice, My words

filling My earth with the glory, the glory of tunes which exude Me, manifesting in glory; Glory seen, glory touched, glory felt, **glory operating in glorying each other in Me**. I love you. I come forth, I come forth. Watch Me. I come forth. Prepare, prepare, prepared be.

15. I come forth more and more as I raise My apostles, My prophets, My pastors, My teachers, My elementary ones, My ones so constrained who so little have been, comparing, competing, looking into each other, copying, demanding, remanding, recanting.

16. I come forth now and I call them. I call to them and I come forth, and I come forth in beauty and I come forth in meekness, demanding not, arrogant not. **No arrogance in My Me'd ones.** See Me in what I am saying: Litmus test (1), acidic not, basics of Me, foundation of Me, My meekness, My deference, My submission to My Father, My submission to My Son who I have granted authority, power and glory and grace to be Me, in Me, altogether one we are, one blood, one family coming forth. Watch Me. Worlds unknown going to, transportation of only Me. Fear Me not and fear not what I will do with My Me'd ones who will restrict Me not and place no limits on Me. I love you. Now come forth in glory, joy, time with only Me; sidelines not; **serene in only Me regarding headlines and platelets shifting not, powers which come forth seeming not of Me.** I love you.

17. I walk Me, I do Me, I am Me, you are Me. I walk forth in glory, might and power now upon My earth. My Priesthood of All Believers, My every one all five (2), My each one limiting not each other but glorying in the Cross, death and resurrection of the Cross, **the glory and the resurrection which now comes forth in every one, each other helping, lifting, blessing, sharing and sharing alike.** My body comes forth as I designed. My body comes forth to subdue. **My body comes forth to array each other in raiment of only Me.** The Priesthood of all Believers sacrificing for each other; sacrificing time; bringing the sacrifice of praise to Me; bringing the sacrifice of intercession to Me for each other: Interceding for each other's children; each other's marriage; each other's images to be corrected; To be fashioned and formed and in conformity with only Me: My image, My image, conforming to only Me, My image, My image, the image of The Father, us altogether one: One family, one blood (4), one unity and unified field theory not, but the most practical, the most visible, **the most common: right before your very eyes.**

18. See Me and reject not the simplicity, the beauty, immense, immeasurable, incalculable but inculcated to **My Me'd ones who price paid, come forth; Who know Me, who map Me, who mapmakers make in My schools of glory where no selfishness exists:** No man, no woman, no person, no staff member lifting up themselves but making of themselves no reputation, prerequisite for being Me, prerequisite for being in My school, prerequisite for coming forth in any prominence or fashion of Me.

19. I love you and I degrade not but I diminish the importance of My who I love who arrogant are, who will not diminish themselves in their own sight to receive Me and submission be before those they lead.

20. My leadership comes forth, My leadership who listens, and My leadership who intercedes, My leadership who knows My children, who care for My lambs, unconcerned with growth and growth programs and numerical indices of not Me, indices which I care nothing for, nothing about and loathe mostly. I love you.

21. My cup comes, My cup comes, My cup of suffering comes, My cup of Me comes, My cup of glory and grace and majesty and honor come. Drink My cup. Drink My cup of aloneness, My cup of solitude, Drink My cup of solemnity but in the joy, the joy in the manner of only Me that I teach and that I will show and that I will convey and bring forth in constitution, collaboration; Me, My Father, My Me'd ones, all together coming forth in maturity; **the priesthood operating:** limiting not, exclusive not; exclusive to those who have paid the price, who want Me; **who let My seed in them, their seed, their life, fall to the ground; paying the ultimate price of love for Me, dying to self;** My seed, My mantle in them coming forth, walking as Me. I love you. Grace and glory upon your head, your feet. My glory comes: My healing, My blessing, My provision, My manifest glory, Holy Spirit without measure (3).

22. I said, I said it so clearly, I said so clearly in My word, I have said so clearly in My words, **I have said so many times in My words to My people in past lives**, even years ago, My glory, My glory recedes not but comes forth and My scriptures river My truth now; **but they would not say it; they would not be it**, embracing portions, portions, crumbs, sometimes only drops, driblets of only Me. And then arising, content to be Me in the tiny-ness that they now had, content, seemingly sufficient, admired, adjudicated, blessed, prominence'd, but limiting Me, limiting Me, limiting Me.

23. Thank you for limiting Me not, you who chose now to not limit Me, you who chose to not limit Me, you who chose not to define Me in historical, traditional, boundaried Christianity or Christ likeness of historicity.

24. I love you and I give you Me. Be Me and see that I live. See that I focus. See that I died. **See that you are Me and what I hold out before you:** My scepter, My crown, your name/My name on your forehead, your name/My name, our crown, our coming forth in glory.

25. Limit Me not and be afraid not of My words, these words, words you may not understand; words you may not embrace immediately bring before Me, bring before Me, let Me answer. Let Me give My own answers to My words given. Let Me explain and expound. Let Me curriculumize My own course for you through the words I have spoken through My scriptures, through what has come forth, through what I have given, through what is before your eyes, through what I give to your heart, to your eyes, through your mouth, through your pen. I love you and I give you Me.

26. I come forth, I bring forth, I bring forth, I bring forth My Priesthood of All Believers now. Arise and in Me be blessed and see no lack, no lack, no lack in My body; Eyes wide open.
27. No lack, no position required, no titles necessary, no prominence sought, no petitions be made except to Me in the fullness of Me to know Me in My fullness; That's all, that's all; **correction, discipline, judgment sought** for maturity coming forth in glory of glories, colors you have yet to behold, revelations and revealings of Me to My Mine. I come forth in molecules not. I come forth in sinew, in My glory, relationships of only Me; Defining and refining, demonstrating the sinew of My glory, My blood, one blood. Now Me be and recant not. I love you.
28. Now fearlessly come into Me more for formulas, divisions not, precious'd ones at My knee, kneeling together, sitting together, **round table together all listening to Me speak, all at the same time, all in My language to them, their language which I now make one,** which I now make one to come forth in unity of only Me. Everyone hearing My word, their language, their word, their experience and all that I give them now not limiting Me, but open to Me for Me to build in, to build on, to expand, to strengthen, to steel-ize. I love you.
29. Now intellectual activity brains forth from My hand to not limit Me, nor academics which constrain Me, but to be used of My glory, to be used to Me, for Me, through Me, to you, through you, for My Mine, for us as one family, all together one, one family, one blood.
30. **Hear Me! Political activity not constraining**, intellectual exercises, academia pursuits of past traditions not limiting Me, but now arise, arise, arise, **elevating each other and limit Me not**. Programs come forth which you have envisioned. I place My images upon you now: Holograms, whole-grams, teleporting My executive-grams which now lie only in Me. I love you.
31. I love you and I lie not. **I come forth and My timid ones scream and shriek, unable to move in the fullness, not being able to stand**. Formulas and fortunulas coming forth, chemistry of My chemistry, and sinew of My sinew, spiritualized flesh. Watch Me. I love you.
32. **Sinew now be to each other and pass My blood, My cup, My love between each other, limiting each other not, knowing My disciples, knowing each other, knowing the fullness of what I have placed in them, before the foundation of the world.**
33. Dig it out, draw it out, in wise counsel draw out of each other what I have placed in you. Draw out what I have placed in each other, draw out and manifest Me, resource-ing each other in the fullness of time, in the fullness of that day; today is that day; Today is.
34. You now walk in fullness. Walk in My glory. **Walk in curriculum of only Me, being My curriculum**; Modeling My models to models make, to modelers make; to model My model, My model being Me. I love you. I love you and I give you Me; transportation of only Me. I love you.

35. Fear Me not. **Nanotechnology comes**, revitalizes, devastates, destroys, re-engineers, re-computes and recapitulates truths of only Me. Watch Me. Watch what I say and send forth My signals, My neon lights, My messages, My words, My scriptures which now come forth in beauty increasing arrayed of only Me in My raiment; Delivery system of only Me. **I love My University, My Universities coming forth, My schools** now which are birthed at My knee, My who fear Me not, who walk forward, who will embrace, who will use the gifts and talents that I have given, placed within them, placed within them; **Their cup known before they were born, before they were birthed**; My mantle in them, My seed, My seed, My gifts, My life in them. **Now bring forth My life in each other. Lift and learn.**

36. See Me. See what I say. Hear what I say. Do as I say to enjoy the fullness of the Godhead bodily enjoined, one flesh abiding in My vine, Me. Sitting with Me, knowing no heresy, all submission to Me. No self prominence, no self-consciousness, walking in only Me to be Me, **fully surrendered as one group, as one family, one blood (4) before the beginning and after it all.** Amen. I thank you. Blessed be the words of My mouth this day.

37. **I seek you. I seek your time. I seek your flesh. I seek your mind. I seek your goals, your objectives. I seek your desires to all be laid before Me, given to Me; your gifts, your gifts, which you hardly even know about, laid before Me so that I can vitalize them, I can bring them forth in the vitality of only Me, the vitality, the energy of My Spirit, My dunamis, My power, My glory, My authority. Bring Me Me, bring you to Me, bring Me to you. Come, alone with Me be, more, more please I beg, I command, I demand; I surrender to your wishes and how you order your time, your days, your feelings,** and what you let enter you and what you don't, controlling your gates, the gates of your city, pearl of My pearl or pearl of your pearl. Me or swine, you choose. I love you.

38. Come more to Me and let Me, My pearls give you to be Me. **Not just knowing about Me, but being Me in the fullness of Me**, the fullness of My flesh, the fullness of My Spirit, the fullness of My Father, My Son, our Spirit all together one, one blood (4), one family. Thank you. Thank you. Thank you for coming. Thank you for surrendering. Thank you for allowing Me to forgive, to heal, to arise and embrace and robe you with My robe, My mantle this day.
Amen

Footnotes:

1. Litmus test: a test that uses a single indicator to prompt a decision [dictionary.com].
2. Apostles, prophets, evangelists, pastors, teachers. Ephesians 4:11 includes all. None of God's people are without these.
3. John 3:34 KJV For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him. John 3:34 NIV For the one whom God has sent speaks the words of God, for God gives the Spirit without limit.

4. Acts 17:26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;