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a Lesson in the University of The New Covenant

Theodore Cottingham November 3, 2008 at 1:09 AM

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1. The exonerated complete build me a university.
2. The new me prepare me now, prepared are, prepared have, and now I rise complete -- build me a University that is mine alone that hears my voice and prepares and completes it for me, in me, and comes forth as one of my heart, preparing my heart for that which I am, and that which I am doing now and that which I have done -- that which I have prepared for all along these six years now (1) that I have been preparing this -- preparing for this moment -- preparing for this now. For this now "takes me over", not; but now surrenders to me all that I am, all that which I am, **I am is complete in me now building me a COMPLETE UNIVERSITY.** I love you all.
3. I give you me in MANY NEW WAYS, and I come to you, and I -- do you a favor, not; but I let you know now I do new things, new ways, and I take over many regimes of notme that complete me now and build me saith the Lord of hosts of God Almighty ONE -- surrendered to be one, and coming forth now, coming forth me's now FROM **ME'S UNIVERSITY.**
4. I love you and I give you me alone, for I am not alone, for I do a new thing in the earth.
5. I love you and I give you me. Paraphernalia complete, not; but now I bring you technology complete that completes your voice, my voice, that completes our voice that one voice is, that our voice really is completing me now through my University of no sorrows. And I love you all.
6. This is a new day in all of you, not; but how many are there of you?, not; but what am I doing with all these questions, not; what am I doing, WITH YOU?
7. And who are you that I am speaking to?
8. Who are you that I'm speaking with?
9. And who is coming unto me to HEAR these words?
10. Who wants what I am doing now?, and who will come unto me to get it?
11. Who will study with me? Who will give me the "time of day" necessary to come into me, to come unto me, and be my studiers that, study them selves to death, not; but to life!

12. Who will be those who will not be arrogant and stuffiness? Who gives a damn?, about the dams that fall now?

13. I give you me in brand new ways, and I come unto you and complete what you're doing, not; what "I'm doing", not; but I'm coming unto you as a man, not; but God, for who I am I am is, and I am know what I am, and who I am and what I am doing, and **I am completing me now a University**; that no sorrows and acquainted with grief will run from their chair of indignity and will know me as notme again. For I replace all that and I eradicate sorrow from that campus and campuses now green, clean them I do with my word and no sorrow shall live there ever again.

14. I am coming unto me in new ways -- waves never imagined! Waves of love and joy "surround me", not; joy bells I am -- and I ring them loud and clear!

15. **I am coming to a new place -- in the University of The New Covenant**, now that I'm a green with green's cash, not; but mine -- and I no sorrow any of mine with anything that I'm doing now, for I bring forth the "green cloud of joy", not; **I bring forth that which completes me. And that which completes me is "green clean"**, not; but **that which has surrendered to come through a TRAINING PROGRAM, THAT ALL WILL KNOW ABOUT NOW**, and none will be doubtful about, not; but not doubtful for long -- for they will see "the handwriting on the wall", not; but they will come into me, they will come unto me, and they will see the healings that now take place in my words and my words upon them in them coming forth as my word -- them being set free from bondage makers supremacy that exercised "its authority" over one another and over each other and bureaucracies built as layers of accreditation's standard's committee's rulings.

16. What ruled where?, and went "into my classes", and came "out of my classes", what? What came out of my classes?

17. What came out of those that went into my classes?

18. Did they know me, going in?

19. Do they know me, coming out?

20. What has changed?

21. Did they hear my voice there? DID THEY LEARN HOW TO HEAR MY VOICE THERE? Or DID THEY JUST THINK THAT THEY WERE TAUGHT THAT?, because they were told that?

**22.** I love you all and I do a "whole new regime there", not; I do not a regime at all, and I take nothing from no one. I create all joy with joy and Joy I am and joy bells I ring now, for on my Campus, greened not, Greening not again, "that way", I have now done a new thing new ways and I HAVE PROVIDED NEW ME'S, and I have provided all I need, and all I need is SURRENDER to work with. For surrender will "work with me", not; **surrender will hear my voice and take time to be**

still and know that I am God.

23. I do a whole new thing in who teaches what -- and why; and the green clean of come forth with joy now, for the investment was sorrowful, not; but now yielding results never imagined.

24. The new me is me at ME SCHOOL and **Me School is the University of The New Covenant**, My Covenant, My Covenant that comes forth complete, completely built now -- the temple not made, building it, and it building "it", itself, not; but that which surrendered is to hear my voice in classes new, not few now that come forth now creating me, and me's -- regiming other places, not; but coming unto **The Leadership School** that leaderships them to be shipped off nowhere no longer at their death.

25. But their death coming into view now because they learn how to "do it", not; or do they? Is that exactly what they learn to do?, "taking their life" and "ending it", not; but not what? Not letting the resurrection happen again? No. All that changes **AND THE RESURRECTION WILL TAKE PLACE NOW at my schools, resurrectedly, naturally, and consistently! Those who graduate, RESURRECT! That is how they graduate, DON'T YOU UNDERSTAND THAT?**

26. **NOW I HAVE A UNIVERSITY THAT GRADUATES ON MY WORD! MY WORD SHALL DETERMINE, what graduates who, not; but WHO GRADUATES.**

27. In what style, not; but in style of only me, that I stylize, not for them; but what I do for them is release my voice and teach them directly, vicariously not; **BUT THAT WHICH IS ME COMES FORTH IN EVERY CLASS!**

28. I come forth in every class, and at every juncture, and every junction point -- and I know what I'm doing, I am building me a University of new worlds and new worlds will come here and not be afraid of "here" now, for I am a man of sorrow, not; I am a man of love and I lead it. And my name is Oral Roberts, not; but Theodore Cottingham is Chancellor of MY SCHOOL and **the University of The New Covenant is The Covenant School that I am talking about, speaking of, and creating it now into creationville that Creators are at and creating me far and wide.**

29. Right and left, not; there's not one left, not; there are new me's everywhere!, and **RIGHT ON!**

30. All are writing my, exams, not, not like they were, for accrediting bureaus examinations, but I do a new thing unto me where I "grant exclusion", not; but inclusion, by only me, of only me, that I **let** now come forth, whole'dly, and completely. Amen.

31. I go in peace. And I do a completely new thing, new places, and I bring into a new world order that which is me, for I am dependent not on this world order, and orders I take not from this world order. I take orders not at all, but I give them, not; I surrendered am to those who surrendered are to me.

32. See how I -- work here? See how I operate! See how I care for my beloved -- who come into me to know me intimately and know my words, are theirs, and they let mine behold me and keep me not from mine own flesh.

33. All that was, changes -- and all that new is now comes into effect, immediately if not sooner. Amen. I love you all.

34. I have been concise, correct, and I correct many things THERE, at "that school", not; but mine!

35. And I mine my words there, and I care about what I am doing in new ways and fashions and forms of DEVILS will not be there, nor taught there, nor talked about there, like it was in the past -- and DEMONS won't be taught or talked about or given place AT MY SCHOOL!

36. Know that I am nonexistent, not; **I AM EXISTENT AND CREATING A NEW PLACE FOR ME**, and I am coming unto me as no one has ever suspected and brought forth, bringing forth that which I am! At lightspeed, and sooner! And MANY SHALL BE SOONERS NOW. Bringing forth "Sooner-ville", not; but that which is immediately mine!

37. I love you all. Good day. Amen.

38. This is Theodore Cottingham at 1:44 AM and I love you all. Good day.

39. I am doing a new thing. Have you caught my drift? Or have you caught anything that I've said, or that I asked, in these many questions that I have given you over these days and nights not few that I have come to you like this and given you my words so freely.

40. Have I drifted in and out of sleep, not; have I slept on you or slept on the job? No. I have been diligent, beyond belief, not; but who believes what? Who cares?, shall give a damn, not; but the dam breaks, the dam bursts now -- and all out is in the open, all is now -- about everything, there and here.

41. I do a new thing and I do it now with the surrendered who love me and "eat my lunch", not; but **surrender to sup with me and eat my words and love them, and come unto me and BUILD ME A UNIVERSITY that now FORERUNNERS COMPLETE, and complete Forerunners come now**, and those who have yielded

their vessels. Vassal-ship, not; but there are no vassals there, but only surrendered Kings, to Kings; that King over Kings, not; but all Kings make one that one King is, in holy land supreme, that's now given TO ME!

42. Now I am doing a new thing, in all new lands, not; but all old and new shall be, not; but all old and new, shall be new -- now.

43. Excluding deluxe treatment, not; there shall be no "deluxe treatment" for ANYONE! Do you understand what I mean! For there shall be no exclusivity or excluding anyone in any regime of me or notme or any standards that "standard set of me" set before "I arrived" and "run things the way that I do" in surrender. For I change everything that was; and is now the way that I do things -- is I surrender unto "*them*", not; I come unto the leadership of the one and the one is the whole. Amassed not at "massed level", but amass-less, not; or is that exactly what I am now? Massless? YEA AND AMEN!

44. I give grades not as others do. I give grades not as other men women do to each other in accreditation's bureaus standards of joy or not joy. I do not do things as they do. I do things BY SURRENDER'S STANDARDS.

45. I give you grace and glory to do new things new ways at My Schools that do my ways, my words, bringing forth. For **I teach -- A NEW WAY!** I teach with the voice of men and Angels that are one, ALL ME! They are not men apart from me, they are not angels apart from me, they are one that I am, that are both and the same, not different at all. And seamless not with this world, not; but seamless with me and that which I am and that which I am doing and that which I am far and away, and wide and nearer, and farther than your breath can imagine, not; for there is no "imagination", not; or is there all this is? No. No hoopla and juxtapositioning of words not mine to try to make them so shall be. But **me my words will come forth in every school and every class, every meeting, be it "board wise" or "WISDOM'S BRIEFING".**

46. I love you all to be my "briefing ones", not; or what am I briefing now? The world with new standards, of joy?, at my school coming forth?, at my schools of joy coming forth through my schools that I originate me now with my word of, and at, and graduating at the upon the days appointed that I appoint only, that I speak it forth and come forth as graduates that come forth in my word having graduated them to create worlds in no-sorrowsville? I AM, I DO, THIS IS ME AND ME ALONE AT MY UNIVERSITY NOW THAT I BRING ALL WHO LOVE ME, HERE AND THERE, SEAMLESS BEING WITH ALL THAT I AM FAR AND AWAY, NEAR AND THERE, HERE I AM. Amen.

47. Good day.

48. Study me well. I graduate -- when I say graduate, and no one graduates until I say: "graduate them, they graduate now". And in their word they will know it, and in my word I will know it, and my word agree, for my word is one; and all one will know it and one be.

49. There is no exclusivity setting for sitting at my "round tables".

50. I juxtaposition no one and I "superset" setting no one at my supersets for my subsets won't exist, not; but my formularizations will disappear, not; but all will be new, and I will formularize, nothing, not; but I will bring forth my formulas beneath the formulas upon those and into the hearts etching the love that by my standards will graduate and be made whole, completing my schools. Of no sorrows. But only joys, and bells ringing I do NOW -- AT LAST! THE NOW IS HERE! AND ALL THINGS CHANGE -- THERE AND HERE! AMEN.

51. Go in peace. I love you all.

Amen

This is Theodore Cottingham at 2 AM.